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| FORM PTO-1449  | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE | ATTY. DOCKET NO.<br>826.1539/JDH    | SERIAL NO.<br>UNASSIGNED    |
| LIST OF REFERENCES CITED BY APPLICANT<br><br>(Use several sheets if necessary) |  | APPLICANT<br>Satoru CHIKUMA, et al. | GROUP<br>2664<br>UNASSIGNED |
|  |  | FILING DATE<br>March 8, 1999        |                             |

## U.S. PATENT DOCUMENTS

| *EXAMINER<br>INITIAL |    | DOCUMENT<br>NO. | DATE | NAME | CLASS | SUB-<br>CLASS | FILING<br>DATE |
|----------------------|----|-----------------|------|------|-------|---------------|----------------|
|                      | AA |                 |      |      |       |               |                |
|                      | AB |                 |      |      |       |               |                |

## FOREIGN PATENT DOCUMENTS

|     |    | DOCUMENT<br>NO. | DATE     | COUNTRY | CLASS | SUB-<br>CLASS | TRANSLATION<br>YES NO |  |
|-----|----|-----------------|----------|---------|-------|---------------|-----------------------|--|
| ma6 | AC | 9-284211        | 10-31-97 | Japan   |       |               | abst                  |  |
| ma6 | AD | 9-219880        | 08-19-97 | Japan   |       |               | abst                  |  |
|     | AE |                 |          |         |       |               |                       |  |
|     | AF |                 |          |         |       |               |                       |  |
|     | AG |                 |          |         |       |               |                       |  |
|     | AH |                 |          |         |       |               |                       |  |
|     | AI |                 |          |         |       |               |                       |  |
|     | AJ |                 |          |         |       |               |                       |  |

## OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)

|  |    |  |
|--|----|--|
|  | AK |  |
|  | AL |  |
|  | AM |  |
|  | AN |  |

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|----------------------------------|-----------------------------------|
| EXAMINER<br><i>Maiklemh Tran</i> | DATE CONSIDERED<br><i>9/30/02</i> |
|----------------------------------|-----------------------------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.